



# VILLAGE OF ORLAND PARK

14700 Ravinia Avenue  
Orland Park, IL 60462  
www.orland-park.il.us

## Meeting Agenda

### Board of Trustees

*Village President Daniel J. McLaughlin*

*Village Clerk David P. Maher*

*Trustees Bernard A. Murphy, Kathleen M. Fenton, Brad S. O'Halloran,  
James V. Dodge, Jr., Edward G. Schussler, and Patricia Gira*

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Monday, April 19, 2010

7:00 PM

Village Hall

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**1. CALL TO ORDER/ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. VILLAGE CLERK'S OFFICE**

**2010-0174** Approval of the April 5, 2010 Regular Meeting Minutes

**2010-0175** The Toy Box Connection - Raffle License

**4. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS**

**2010-0186** Waste Management/Keep America Beautiful - Presentation

**5. PRE-SCHEDULED CITIZENS & VISITORS**

**6. CONSENT AGENDA**

**A. 2010-0178** Payroll - Approval

**B. 2010-0183** Accounts Payable - Approval

**C. 2010-0150** Village Network Proxy Server Upgrade - Approve Purchase

**D. 2010-0143** 2010-2011 Road Salt Joint Purchasing Requisition - Renewal

**E. 2010-0144** Traffic Signal Modification - 151st Street and 80th Avenue -  
Board Approval

**F. 2010-0145** Elevated Water Tower #1 and Tower #8 Exterior Cleaning -  
Proposal

- G.     **2010-0148**   143rd Street and LaGrange Road Watermain Relocation  
                          Environmental Oversight
  
- H.     **2010-0151**   143rd Street & LaGrange Road Intersection Improvement  
                          Supplement 2
  
- 7.     HEARINGS 7:00 P.M.**
  
- 8.     PUBLIC SAFETY**
  
- 9.     COMMUNITY EVENTS & OUTREACH**
  
- 10.    PUBLIC WORKS AND ENGINEERING**
  - 2010-0152**   143rd Street & LaGrange Road Intersection Improvement Project  
                          - Aesthetic Enhancements - Brief Presentation
  
- 11.    DEVELOPMENT SERVICES AND PLANNING**
  - 2009-0534**   La Grange Road Corridor Plan - Adoption
  
- 12.    PARKS, RECREATION & ENVIRONMENTAL INITIATIVES**
  - 2010-0176**   Recreation Department Program Brochure - Fall 2010 Programs
  
  - 2010-0177**   Day Camp Field Trip Bussing - Approval
  
  - 2010-0181**   Sportsplex/Centennial Park Aquatic Center - Membership  
                          Crossover
  
- 13.    FINANCE**
  
- 14.    MAYOR'S REPORT**
  
- 15.    VILLAGE MANAGER'S REPORT**
  
- 16.    NON-SCHEDULED CITIZENS & VISITORS**
  
- 17.    BOARD COMMENTS**
  
- 18.    EXECUTIVE SESSION**

**A. Pending Litigation Against, Affecting or on Behalf of The Village or When Found by The Board that Such Action is Probable or Imminent**

**19. RECONVENE BOARD MEETING**

Report on Executive Session and Action as a Result of, if any.

**20. ADJOURNMENT**