



# VILLAGE OF ORLAND PARK

14700 Ravinia Avenue  
Orland Park, IL 60462  
www.orland-park.il.us

## Meeting Agenda

### Board of Trustees

*Village President Daniel J. McLaughlin*

*Village Clerk David P. Maher*

*Trustees Bernard A. Murphy, Kathleen M. Fenton, Brad S. O'Halloran,  
James V. Dodge, Jr., Edward G. Schussler, and Patricia Gira*

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Monday, November 15, 2010

7:00 PM

Village Hall

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**1. CALL TO ORDER/ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. VILLAGE CLERK'S OFFICE**

**2010-0581** Approval of the November 1, 2010 Regular Meeting Minutes

**2010-0606** Approval of the November 8, 2010 Special Meeting Minutes

**4. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS**

**2010-0556** Southwest Cook County Cooperative Association - Presentation

**5. PRE-SCHEDULED CITIZENS & VISITORS**

**6. CONSENT AGENDA**

**A. 2010-0584** Payroll - Approval

**B. 2010-0610** Accounts Payable - Approval

**C. 2010-0569** Computer Equipment Purchase

**D. 2010-0594** Identity Theft Policy - Resolution

**E. 2010-0573** The Horton Group - FY2011 Liability Insurance Renewal

**F. 2010-0587** 159th & LaGrange Road - Various Invoices

**G. 2010-0574** Intren - Conduit and Electrical Service Reconnection

**7. HEARINGS 7:00 P.M.**

**2010-0534** 13450 South LaGrange Road Forced Annexation - Public Hearing

**8. PUBLIC SAFETY**

**9. COMMUNITY EVENTS & OUTREACH**

**10. PUBLIC WORKS AND ENGINEERING**

**2010-0614** PARC Grant Application - Illinois Department of Natural Resources - Resolution

**11. DEVELOPMENT SERVICES AND PLANNING**

**2010-0601** 13450 South LaGrange Road Forced Annexation - Ordinance

**12. PARKS, RECREATION & ENVIRONMENTAL INITIATIVES**

**13. FINANCE**

**2010-0612** Employee Insurance Renewal

**14. MAYOR'S REPORT**

**15. VILLAGE MANAGER'S REPORT**

**16. NON-SCHEDULED CITIZENS & VISITORS**

**17. BOARD COMMENTS**

**18. EXECUTIVE SESSION**

**A. The Purchase or Lease of Real Property for the Use of The Village**

**B. Pending Litigation Against, Affecting or on Behalf of The Village or When Found by The Board that Such Action is Probable or Imminent**

**19. RECONVENE BOARD MEETING**

**Report on Executive Session and Action as a Result of, if any.**

**20. ADJOURNMENT**