



# VILLAGE OF ORLAND PARK

14700 Ravinia Avenue  
Orland Park, IL 60462  
www.orland-park.il.us

## Meeting Agenda

### Board of Trustees

*Village President Daniel J. McLaughlin*

*Village Clerk John C. Mehalek*

*Trustees, Kathleen M. Fenton, James V. Dodge, Jr., Edward G. Schussler,  
Patricia Gira, Carole Griffin Ruzich, and Daniel T. Calandriello*

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Monday, January 6, 2014

7:00 PM

Village Hall

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#### **\*\*Amended Agenda\*\***

#### **1. CALL TO ORDER/ROLL CALL**

#### **2. PLEDGE OF ALLEGIANCE**

#### **3. VILLAGE CLERK'S OFFICE**

**2014-0010** Approval of the December 16, 2013 Regular Meeting Minutes

**2014-0001** St. Michael School - Raffle License

#### **4. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS**

**2013-0751** Community Pride Awards - Orland Knights Super Bowl XXX  
Champions

*Removed from Agenda*

**2013-0750** Business Wide Survey - Presentation

*Removed from Agenda - Rescheduled for January 20, 2014*

#### **5. PRE-SCHEDULED CITIZENS & VISITORS**

#### **6. CONSENT AGENDA**

A. **2014-0002** Payroll - Approval

B. **2013-0727** Accounts Payable - Approval

C. **2013-0704** Annual Website Maintenance and Hosting - Expenditure Approval

D. **2013-0721** Winter/Spring 2014 Program Brochure - Distribution

- E.     **2013-0722** Sportsplex Soccer Scoreboards
- F.     **2013-0723** Sportsplex Gymnasium Scoreboard
- G.     **2013-0702** Native Landscape Stewardship 2014 for the Police Station
- H.     **2013-0729** Window Cleaning Bid Award Contract Extension
- I.     **2013-0730** Paper Products and Domestic Supplies Contract Award
- J.     **2013-0724** Generator and VRLA Battery Maintenance contract for the Police Station, Recreation Administration, and Old Village Hall
- K.     **2013-0725** Landscape Management & Maintenance of Metra Stations
- L.     **2013-0525** AT&T Co-Location Water Tower 1 - Ordinance
- M.     **2013-0647** 2013 Land Development Code Amendments II
- N.     **2013-0738** Joon Lee Tae Kwon Do Studio - Appearance Improvement Grant
- O.     **2013-0731** Planning Resources, Inc. Contract
- P.     **2013-0742** Professional Engineering Services with Christopher B. Burke - Approval
- Q.     **2013-0678** Consulting and Exclusive Commercial Real Estate Listing Agreement with HSA - Revised and Amended
- R.     **2013-0686** 2014 Traffic Data Collection
- S.     **2013-0740** Final Relocation Payment for Orland Bakery
- T.     **2013-0741** LaGrange Road Enhancements - Construction Management Proposal
- U.     **2014-0003** Second Addition to Orland Woods Phase II - Landscape Plan  
*Item moved from 11. Development Services, Planning and Engineering*

## **7. HEARINGS 7:00 P.M.**

8. PUBLIC SAFETY
9. ECONOMIC DEVELOPMENT STRATEGY AND COMMUNITY ENGAGEMENT
10. PUBLIC WORKS
11. DEVELOPMENT SERVICES, PLANNING AND ENGINEERING
12. PARKS AND RECREATION
13. FINANCE & INFORMATION TECHNOLOGY
14. MAYOR'S REPORT
15. VILLAGE MANAGER'S REPORT
16. NON-SCHEDULED CITIZENS & VISITORS
17. BOARD COMMENTS
18. EXECUTIVE SESSION
19. RECONVENE BOARD MEETING  
Report on Executive Session and Action as a Result of, if any.
20. ADJOURNMENT