



# VILLAGE OF ORLAND PARK

14700 Ravinia Avenue  
Orland Park, IL 60462  
www.orland-park.il.us

## Meeting Agenda

### Board of Trustees

*Village President Daniel J. McLaughlin*

*Village Clerk John C. Mehalek*

*Trustees, Kathleen M. Fenton, James V. Dodge, Jr., Edward G. Schussler,  
Patricia Gira, Carole Griffin Ruzich, and Daniel T. Calandriello*

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Tuesday, September 2, 2014

7:00 PM

Village Hall

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**1. CALL TO ORDER/ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. VILLAGE CLERK'S OFFICE**

**2014-0499** Approval of the August 11, 2014 Special Meeting Minutes

**2014-0490** Approval of the August 18, 2014 Regular Meeting Minutes

**2014-0518** Approval of the August 25, 2014 Special Meeting Minutes

**2014-0491** The Spirit of America Car Show - Raffle License

**2014-0492** Catholic Charities - Raffle License

**2014-0498** American Cancer Society, Inc. - Raffle License

**4. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS**

**5. PRE-SCHEDULED CITIZENS & VISITORS**

**6. CONSENT AGENDA**

A. **2014-0513** Payroll - Approval

B. **2014-0514** Accounts Payable - Approval

C. **2014-0469** Disposal of Certain Seized Vehicles at Public Auction - Ordinance

D. **2014-0466** Approve Increase to Classic Party Rentals Contract for 2014 Taste of Orland Park

- E.     **2014-0486** Disposal of Miscellaneous Equipment - Ordinance
- F.     **2014-0454** Fall 2014 Program Guide - Distribution
- G.     **2014-0475** Recreation Department Program Guide - Winter/Spring 2015 Programs
- H.     **2014-0309** 2014 Land Development Code Amendments I
- I.     **2014-0083** Brija Estates - Subdivision Review
- J.     **2014-0487** Amendment to Title 6 & 7 of the Village Code - Ordinance
- K.     **2014-0476** Spaceco, Inc. - Professional Engineering Services Proposal - Jefferson Avenue Extension and Associated Utility/Surveying Work at Main Street Triangle
- L.     **2014-0379** 9959 W. 143rd Street - Appearance Improvement Grant

**7. HEARINGS 7:00 P.M.**

**8. PUBLIC SAFETY**

**9. ECONOMIC DEVELOPMENT STRATEGY AND COMMUNITY ENGAGEMENT**

**10. PUBLIC WORKS**

**11. DEVELOPMENT SERVICES, PLANNING AND ENGINEERING**

**12. PARKS AND RECREATION**

**13. FINANCE & INFORMATION TECHNOLOGY**

**14. MAYOR'S REPORT**

**15. VILLAGE MANAGER'S REPORT**

**16. NON-SCHEDULED CITIZENS & VISITORS**

**17. BOARD COMMENTS**

**18. EXECUTIVE SESSION**

**A. Approval of Minutes**

**B. The Purchase or Lease of Real Property for the Use of The Village**

**19. RECONVENE BOARD MEETING**

**Report on Executive Session and Action as a Result of, if any.**

**20. ADJOURNMENT**