



# VILLAGE OF ORLAND PARK

14700 Ravinia Avenue  
Orland Park, IL 60462  
www.orland-park.il.us

## Meeting Agenda

### Board of Trustees

*Village President Daniel J. McLaughlin*

*Village Clerk John C. Mehalek*

*Trustees, Kathleen M. Fenton, James V. Dodge, Jr., Edward G. Schussler,  
Patricia Gira, Carole Griffin Ruzich, and Daniel T. Calandriello*

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Monday, April 20, 2015

7:00 PM

Village Hall

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**1. CALL TO ORDER/ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. VILLAGE CLERK'S OFFICE**

**2015-0257** Approval of the April 6, 2015 Regular Meeting Minutes

**2015-0241** Chicago White Sox Charities Inc.- Raffle License

**4. PROCLAMATIONS/APPOINTMENTS/PRESENTATIONS**

**2015-0204** Earth Day - April 22, 2015 and Arbor Day - April 24, 2015

**2015-0247** ILEAP Tier II Accreditation - Presentation

**5. PRE-SCHEDULED CITIZENS & VISITORS**

**6. CONSENT AGENDA**

A. **2015-0264** Payroll - Approval

B. **2015-0265** Accounts Payable - Approval

C. **2015-0235** Short-Term Disability Administrator

D. **2015-0217** Police Vehicle - Purchase

E. **2015-0221** Quiet Zone Re-Certification - Proposal

F. **2015-0222** Cargo Van Donation - Ordinance

- G.     **2015-0223** Kristo Lane Flood Study Phase I - Proposal
- H.     **2015-0224** GIS Mobile Application - Proposal
- I.     **2015-0232** Maycliff Subdivision Improvements
- J.     **2015-0230** Water Main Valve Exercising - Proposal
- K.     **2015-0212** Transfer of 2015 Volume Cap - Ordinance
- L.     **2015-0228** Budget Adjustments 1st Quarter 2015 - Approval
- M.     **2015-0227** Vehicle Sticker Printing 2015-2017 - Approval

**7. HEARINGS 7:00 P.M.**

**8. PUBLIC SAFETY**

**9. ECONOMIC DEVELOPMENT STRATEGY AND COMMUNITY ENGAGEMENT**

**10. PUBLIC WORKS**

**11. DEVELOPMENT SERVICES, PLANNING AND ENGINEERING**

**2015-0261** Hulse Solar Panels - 13520 Howe Drive - Appearance Review

**2015-0262** Mo's Chinese Kitchen Expansion - Approval

**12. PARKS AND RECREATION**

**2015-0202** Recreation Administration HVAC Repair Parts

**13. FINANCE & INFORMATION TECHNOLOGY**

**14. MAYOR'S REPORT**

**2015-0249** Taste of Orland Park - Increase Alcohol Vendors

**2015-0246** Amend Title 7 Chapter 4 - Class D Liquor Licenses - Ordinance

**15. VILLAGE MANAGER'S REPORT**

**16. NON-SCHEDULED CITIZENS & VISITORS**

**17. BOARD COMMENTS**

**18. EXECUTIVE SESSION**

**A. Approval of Minutes**

**B. The Appointment, Employment, Compensation, Discipline, Performances or Dismissal of Specific Village Employees**

**C. Setting a Price for Sale or Lease of Village Property**

**D. Pending Litigation Against, Affecting or on Behalf of The Village or When Found by The Board that Such Action is Probable or Imminent**

**19. RECONVENE BOARD MEETING**

**Report on Executive Session and Action as a Result of, if any.**

**20. ADJOURNMENT**